# JAIPUR DEVELOPMENT AUTHORITY

## Registration for allotment in JDA Residential Schemes - March 2018

| Scheme Name | Plot Category | Reservation Categories Wise Application(s) | | | | | | | | | | | | | | | | | | | Total Application(s) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Gov. Employees | | | S.T. | | | S.C. | | | Journalist | | | Transgender | Soldier | | | UnReserved | | | |
| | | Handicapped | Destitute and LandLess Single Women | General | Handicaped | Destitute and LandLess Single Women | General | Handicaped | Destitute and LandLess Single Women | General | Handicaped | Destitute and LandLess Single Women | General | Transgender | War Widow & Dependent | Handicap | Other | Handicaped | Destitute and LandLess Single Women | General | |
| **Developer :** JDA<br>**Location :** TEH.- SANGANER<br>**Scheme Name :** ABHINAV VIHAR VISTAR(ZONE-14) | HIG Group-A | 0 | 0 | 7 | 0 | 0 | 5 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 19 | 34 |
| | HIG Group-B | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 21 | 26 |
| | MIG Group-A | 0 | 0 | 22 | 0 | 0 | 9 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 0 | 0 | 90 | 138 |
| | MIG Group-B | 0 | 0 | 9 | 0 | 0 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 20 | 44 |
| | **Sub Total** | **0** | **0** | **41** | **0** | **0** | **18** | **0** | **0** | **19** | **0** | **0** | **0** | **0** | **1** | **0** | **11** | **0** | **0** | **150** | **507** |
| **Developer :** JDA<br>**Location :** SURAJPURA-TITOLI<br>**Scheme Name :** SURYA NAGAR BLOCK-A(ZONE-14) | HIG Group-A | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 9 |
| | HIG Group-B | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 10 | 12 |
| | MIG Group-A | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 14 | 20 |
| | MIG Group-B | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 |
| | **Sub Total** | **0** | **0** | **9** | **0** | **0** | **2** | **0** | **0** | **1** | **0** | **0** | **0** | **0** | **0** | **0** | **2** | **0** | **0** | **30** | **507** |
| **Developer :** JDA<br>**Location :** VILLAGE UDAIPURIYA, TEHSIL CHAKSU<br>**Scheme Name :** UDAI VIHAR (ZONE-14) | LIG Group-A | 0 | 0 | 2 | 0 | 0 | 11 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 132 | 167 |
| | LIG Group-B | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 14 | 21 |
| | HIG Group-A | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 11 |
| | HIG Group-B | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 4 | 7 |
| | MIG Group-A | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 10 | 15 |
| | MIG Group-B | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 5 |
| | **Sub Total** | **0** | **0** | **7** | **0** | **0** | **16** | **0** | **0** | **25** | **0** | **0** | **0** | **0** | **2** | **0** | **4** | **0** | **0** | **169** | **507** |

## JAIPUR DEVELOPMENT AUTHORITY

**Registration for allotment in JDA Residential Schemes - March 2018**

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Grand Total** | **0** | **0** | **57** | **0** | **0** | **36** | **0** | **0** | **45** | **0** | **0** | **0** | **0** | **3** | **0** | **17** | **0** | **0** | **349** | **507** |